

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 16 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 16 2004

\*\*\*\*\*

The applicant **PAUL & MARGARET HOLLOWAY** hereby makes application for permission to change **Point of Diversion, Place & Manner of Use of a Portion** the of water heretofore appropriated under **Permit 64957**

\*\*\*\*\*

1. The source of water is **Underground**
2. The amount of water to be changed **0.0078 cfs NTE 1 AFA**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SE¼ NW¼ Section 32, T.16N., R.21E., M.D.B.&M., or at a point from which the NW corner of said Section 32 bears N. 50°54'59" W., a distance of 2574.42 feet.**
6. The existing permitted point of diversion is located within **NE¼ SE¼ Section 24, T.16N., R.21E., M.D.B.&M., or at a point from which the center of said Section 24 bears N. 87°42' W., a distance of 1988.0 feet.**
7. Proposed place of use **portion of the SE¼ NW¼ Section 32, T.16N., R.21E., M.D.B.&M., being APN 16-251-30, 2.04 Acres.**
8. Existing place of use **PLEASE REFER TO EXHIBIT "A"**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **drilled and cased well, pump, motor and distribution system.**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **Three (3) years**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**
15. Remarks: **For existing Point of Diversion, please refer to map filed in support of Application 62077. For existing Place of Use, please refer to map filed in support of Application 62937. This water is to be used for the irrigation of a small orchard within the 2.0 acres on the Holloway Parcel, APN 16-251-30.**

WESTERN ENGINEERING & SURVEYING SERVICES  
By **ROBERT H. CANTLEY**  
s/Robert H. Cantley  
3032 Silver Sage Drive  
Carson City, Nevada 89701

Compared sg/ sc

Protested \_\_\_\_\_

71689

\*\*\*\*\*

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of July, A.D. 2005.

  
State Engineer